

BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

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This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week.

If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room

This schedule is subject to changes without notice.

Legend:

BW -- Bill Wallace, Chair for 2014

BCC -- Board of County Commissioners

BF -- Bob Faw, Commissioner

VU -- Vicki Uehling, Financial Officer

SM -- Susie Mosness, Commissioner

BOARD OF COUNTY COMMISSIONERS' SCHEDULE DECEMBER 1, 2014 - DECEMBER 5, 2014

These are meetings that were scheduled as of 10:00 AM 11/226/2014

Monday - December 1, 2014

Commissioner Mosness - MACO Board Meeting all day

9:30 AM 10:30 AM

STAFF MEETING

10:30 AM 11:33 AM

Terrell's Office Machine with Department Heads

1:00 PM 2:00 PM

Vicki - AIP Grant Oversight Risk Assessment

Tuesday, December 2, 2014

Commissioner Mosness - MACO Board Meeting all day

Commissioner Wallace - Out AM

2:00 PM 2:30 PM

Mallard Springs Homeowners Assoc. - Stop sign and Speed Limits

Wednesday - December 3, 2014

10:00 AM 11:00 AM

Tana Parisi - Safety Change from the State

1:00 PM 1:30 PM

Vera - September Minutes Read and Approve

7:00 PM

Fair Board

Thursday - December 4, 2014

9:00 AM 10:00 AM

USFS Update

11:00 AM 11:30 AM

PMC - Claims

Friday - December 5, 2014

Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken**