

# BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

Phone # (406) 932-5152

e-mail [sgcommish@itstriangle.com](mailto:sgcommish@itstriangle.com)

Web address Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week.

If you have questions about the schedule, please call the office at 932-5152

**BOARD ROOM is Commissioner' Board Room      CONFERENCE ROOM is Extension Meeting Room**

**This schedule is subject to changes without notice.**

Legend:

BW -- Bill Wallace, Commissioner

BCC -- Board of County Commissioners

BF -- Bob Faw, Commissioner

VU -- Vicki Uehling, Financial Officer

## BOARD OF COUNTY COMMISSIONERS' SCHEDULE September 3 - September 7, 2018

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### Monday - September 3, 2018

LABOR DAY - Most offices closed



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### Tuesday -September 4, 2018

Commissioner Faw - Out

12:00 PM    1:00 PM                      Mental Health Advisory Board Meeting

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### Wednesday - September 5, 2018

Commissioner Faw - Out

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### Thursday - September 6, 2018

Commissioner Faw - OUT AM

4:00 PM                                      PMC Board Meeting  
 4:00 PM                                      Final Budget Public Hearing  
 4:15 PM                                      Sign Resolution to fix tax levy and fees  
 5:00 PM                                      Comments on Crazy Mtn Wind Road Agreement Due  
 7:00 PM                                      Fair Board Meeting

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### Friday - September 7, 2018

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Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Thursdays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.**