

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)
All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, September 28, 2023 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Clifford Brophy, DES / E9-1-1 Coordinator (406) 932-3011 or
cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on **August 24, 2023**

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Review/Action on 2023 LEPC annual report

Disaster and Emergency Services (D.E.S.) Topics:

- Review/Action on 2023 NIMS annual survey

- Review/Action on 2023 THIRA/GAP annual assessment

Emergency 9-1-1 Topics:

- RFP for radio consoles has been published

Public Health Topics:

- Updates if any

Fire Topics:

- Vendor compiling draft report for the CWPP

- Updates if any

Notice of Meeting and Agenda LEPC and All Hazards

Public Works:

Updates if any

Mitigation Progress:

Cybersecurity updates – Finishing DOT GOV emails for county employees
Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is October 26, 2023) *May have conflict

Public Comments:

Adjourn

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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