

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, August 29, 2024 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or
cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on July 25, 2024

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- LEPC report to State (action item)

- NIMS report to State (action item)

- THIRA assessment to State (action item)

Disaster and Emergency Services (D.E.S.) Topics:

- Debrief City water treatment – Notification concerns

- Review of broadcast system implemented by Park County/Livingston

Emergency 9-1-1 Topics:

- New recorder ordered

Fire Topics:

- USFS updates

- Report on fires

- Stage 2 restrictions lifted

Law Enforcement Topics:
Updates

Public Health Topics:
Training events
Updates

Public Works:
Updates

Mitigation Progress:
Cybersecurity updates
Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is September 26, 2024)

Public Comments:

Adjourn

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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