

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, September 26, 2024 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or
cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on **August 29, 2024**

National Weather Service:

Summary of recent events

Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

Pipeline Assoc for Public Awareness – Emergency Response Guide available

Pipeline Assoc for Public Awareness – Best Practices webinar

Annual membership update – Any changes?

LEPC / THIRA / NIMS reports and assessments have been submitted

Disaster and Emergency Services (D.E.S.) Topics:

Updates

Emergency 9-1-1 Topics:

Updates

Fire Topics:

Updates

CWPP final draft has been received – Collecting signatures

Law Enforcement Topics:

Updates

Notice of Meeting and Agenda LEPC and All Hazards

Public Health Topics:
Updates

Public Works:
Updates

Mitigation Progress:
Cybersecurity updates
Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is October 24, 2024)

Public Comments:

Adjourn (Time)

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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