

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, January 23, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on December 12, 2024

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Membership Roster

- Election of 2025 Officers

Disaster and Emergency Services (D.E.S.) Topics:

- Annual Review Multi Hazard Mitigation Plan (MHMP) Tasks

- Review Community Wildfire Protection Plan (CWPP) Tasks

Emergency 9-1-1 Topics:

- Update on equipment installs

Fire Topics:

- USFS Updates

- Local Updates

Law Enforcement Topics:

- Updates

Notice of Meeting and Agenda LEPC and All Hazards

Public Health Topics:
Updates

Public Works:
Updates

Mitigation Progress:
Cybersecurity updates
Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is February 27, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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