

# SWEET GRASS COUNTY

## Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

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### Notice of Meeting and Agenda

Date of Meeting: **Thursday, February 27, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1<sup>ST</sup> AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or [cbrophy@sgcountymt.gov](mailto:cbrophy@sgcountymt.gov)

#### Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on January 23, 2025

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Review list of TIER II reports in the County

Disaster and Emergency Services (D.E.S.) Topics:

- Road Closure – Shelters Open (2-7-2025) - After Action Review (AAR)

- Access and Functional Needs response in the County

Emergency 9-1-1 Topics:

- Update on 911 recorder

Fire Topics:

- POD meeting following LEPC March 27, 2025

- Fire Cooperators meeting following LEPC April 24, 2025

- Updates

Law Enforcement Topics:

- Updates

Notice of Meeting and Agenda LEPC and All Hazards

Public Health Topics:

Update on trainings

Update on illnesses

Public Works:

Updates

Mitigation Progress:

Cybersecurity updates

Western Regional MHMP project – County-City Addendum (action item)

Comments from Members:

Select Next Meeting Date: (4<sup>th</sup> Thursday is March 27, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

**Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings.** Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Cliff Brophy, DES / E 9-1-1 Coordinator  
(406)932-3011 or cbrophy@sgcountymt.gov

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