

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, April 24, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on March 27, 2025

National Weather Service:

Summary of recent events

Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

Letter of support requested from Shepherder Square group

Training offered by BNSF in Laurel (May 16, 17 2025)

Disaster and Emergency Services (D.E.S.) Topics:

Input on any updates for EOP

Emergency 9-1-1 Topics:

MOU signed by SO and Bozeman 988 Help Center

Fire Topics:

Report on Melville Fire Apparatus Building

Updates

Law Enforcement Topics:

Updates

Public Health Topics:

Updates

Notice of Meeting and Agenda LEPC and All Hazards

Public Works:
Updates

Mitigation Progress:
Update on local tasks

Comments from Members:

Select Next Meeting Date: (4th Thursday is May 22, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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