

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, May 22, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on April 24, 2025

National Weather Service:

Summary of recent events

Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

Review handout distributed by State SERC

Disaster and Emergency Services (D.E.S.) Topics:

Update on progress of Emergency Alert SOP

Review Draft Distribution Plan (Action item)

Review list of changes proposed to EOP

Emergency 9-1-1 Topics:

Updates

Fire Topics:

Updates

Law Enforcement Topics:

Updates / Reports

Public Health Topics:

Training

Updates

Public Works:

Progress Reports

Mitigation Progress:

Cybersecurity updates

Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is June 26, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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