

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, July 31, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on June 26, 2025

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- LEPC annual report to be completed

- Review info from State

Disaster and Emergency Services (D.E.S.) Topics:

- Discuss plans for next Exercise

- NIMS report to be completed

- THIRA/SPR Report to be completed

- Updates on EOP plan sent to State and locals

Emergency 9-1-1 Topics:

- Report on topics covered at State E9-1-1 Council meeting (7-17-2025)

Fire Topics:

- Update on Fire reports

- Local Fire reports

Notice of Meeting and Agenda LEPC and All Hazards

Law Enforcement Topics:
Updates

Public Health Topics:
Reports
Updates

Public Works:
Topic
Updates

Mitigation Progress:
Cybersecurity updates
Update on regional MHMP projects

Comments from Members:

Select Next Meeting Date: (4th Thursday is August 28, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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