

# SWEET GRASS COUNTY

## Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

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### Notice of Meeting and Agenda

Date of Meeting: **Thursday, August 28, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1<sup>ST</sup> AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or [cbrophy@sgcountymt.gov](mailto:cbrophy@sgcountymt.gov)

#### Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on July 31, 2025

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Present "ONE-PAGER #8" information from SERC

- Update on LEPC annual report progress

Disaster and Emergency Services (D.E.S.) Topics:

- Report on THIRA/SPR progress

- NIMS report progress

Emergency 9-1-1 Topics:

- Updates

Fire Topics:

- Review Wildfire Mitigation Plan (Beartooth Electric Coop)

- Updates

- Reports on any fires

Law Enforcement Topics:

- Updates

Notice of Meeting and Agenda LEPC and All Hazards

Public Health Topics:

Updates

TTX – September 23, 2025 – Ambulance Hall (0900 – 1200)

Public Works:

Updates

Report on Bridges

Mitigation Progress:

Cybersecurity updates

Reports on any MHMP task completions

Comments from Members:

Select Next Meeting Date: (4<sup>th</sup> Thursday is September 25, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

**Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings.** Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Cliff Brophy, DES / E 9-1-1 Coordinator  
(406)932-3011 or cbrophy@sgcountymt.gov

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