

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, September 25, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on August 28, 2025

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Review draft LEPC annual report (action item)

- Training segment

Disaster and Emergency Services (D.E.S.) Topics:

- Review NIMS report (action item)

- Update on siren repair by Courthouse

Emergency 9-1-1 Topics:

- Updates

Fire Topics:

- Update on Melville fire building

- Reports on fires

Law Enforcement Topics:

- Updates/Reports

Notice of Meeting and Agenda LEPC and All Hazards

Public Health Topics:

Reports

Announce next training

Public Works:

Reports on bridge projects

Updates

Mitigation Progress:

Reports on any local projects

Comments from Members:

Select Next Meeting Date: (4th Thursday is October 23, 2025)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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