

# SWEET GRASS COUNTY

## Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

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### Notice of Meeting and Agenda

Date of Meeting: **Thursday, December 11, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1<sup>ST</sup> AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

#### Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on October 23, 2025

National Weather Service:

Summary of recent events

Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

One-page summary sent from SERC

Next month will be election of Officers

Disaster and Emergency Services (D.E.S.) Topics:

Training – Tentative – Glaston Lakes evacuation

Update on CodeRED emergency notification platform

Emergency 9-1-1 Topics:

State working on State-wide concept

Fire Topics:

Reports

Update:

Public Health Topics:

Updates

1<sup>st</sup> case of Marburg virus

Notice of Meeting and Agenda LEPC and All Hazards

Public Works:

Updates  
Reports on bridges

Mitigation Progress:

Cybersecurity updates  
Report on annual cybersecurity assessment  
Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4<sup>th</sup> Thursday is January 22, 2026)

Public Comments:

Adjourn LEPC Meeting: <time>

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

**Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings.** Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Cliff Brophy, DES / E 9-1-1 Coordinator  
(406)932-3011 or [cbrophy@sgcountymt.gov](mailto:cbrophy@sgcountymt.gov)

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