

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, December 11, 2025 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Cliff Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Cliff Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on October 23, 2025

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- One-page summary sent from SERC

- Next month will be election of Officers

Disaster and Emergency Services (D.E.S.) Topics:

- Training – Tentative – Glaston Lakes evacuation

- Update on CodeRED emergency notification platform

Emergency 9-1-1 Topics:

- State working on State-wide concept

Fire Topics:

- Reports

- Update:

Public Health Topics:

- Updates

- 1st case of Marburg virus

Notice of Meeting and Agenda LEPC and All Hazards

Public Works:

Updates

Reports on bridges

Mitigation Progress:

Cybersecurity updates

Report on annual cybersecurity assessment

Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday is January 22, 2026)

Public Comments:

Adjourn LEPC Meeting: <time>

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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